

# Psalm 122:6

[Front Side]

cut and laminate

## Pray for the peace of Jerusalem

*The “City of the Great King” (Matt. 5:35)*

שְׁאֵלוּ שְׁלוֹם יְרוּשָׁלַם  
יְשֻׁלְיוּ אֲהַבֵּיךְ:

sha·a·loo · she·lom · ye·roo·sha·la'·yeem  
yeesh·la'·yoo · o·ha·va'·yeekh

3"

5"

[Back Side]

cut and laminate

## Pray for the Peace of Jerusalem

*The “City of the Great King” (Matt. 5:35):*



*“Pray for the peace of  
Jerusalem; May those who  
love you be at peace.”*

– Psalm 122:6

ἐρωτήσατε δὴ τὰ εἰς εἰρήνην τὴν Ἱερουσαλημ  
καὶ εὐθηνία τοῖς ἀγαπῶσίν σε (LXX)

3"

5"

# Psalm 122:6

## Hebrew Analysis:

### *Pray for the Peace of Jerusalem*

אֶהְבֶּיךָ	יְשׁוּלָיו	יְרוּשָׁלַם	שְׁלוֹם	שְׁאַלּוּ
o-ha-va'-yeekh	yeesh-la'-yoo	ye-roo-sha-la'-yeem	she-lohm'	sha-a-loo'
אֶהְבֶּ - v "to love" qal partic mpl ךָ - 2fs cstr sfx fr> אָ 1p agency + הָב "give"	שָׁלָה - v "to rest, be at ease" qal impf 3ms יִשְׁלָהּ "jussive"	יְרוּשָׁלַם - prop n cpl "Jerusalem" fr> יְרוּשָׁלַם - "inheritance of peace" יָרָה v "to aim, teach" + שְׁלָם - "peace"	שְׁלוֹם - n. ms cstr "peace, wellness, healing" fr> שְׁלָם v be at peace	שְׁאַל - v "ask, seek, inquire, request, pray, entreat," qal imper mpl יִשְׁאַלּוּ
who love her	may they have peace	Jerusalem	[the] peace [of]	ask [for]

"Pray for the peace of Jerusalem;  
may those who love her be at peace." (Psalm 122:6)

שְׁאַלּוּ שְׁלוֹם יְרוּשָׁלַם  
יְשׁוּלָיו אֶהְבֶּיךָ

ἑρωτήσατε δὲ τὰ εἰς εἰρήνην τὴν Ἱερουσαλὴμ  
καὶ εὐθηνία τοῖς ἀγαπῶσίν σε (LXX)

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## Note:

The phrase “Sha’alu shalom Yirushalayim” (שְׁאַלּוּ שְׁלוֹם יְרוּשָׁלַם) actually reveals the Messiah Yeshua! The word *sha'alu* (שְׁאַלּוּ) actually means “ask” (as in ask a *sheilah* (שְׁאֵלָה), a question), and “shalom” (שְׁלוֹם) is a Name of Yeshua, since He indeed is *Sar Shalom* (שַׂר-שְׁלוֹם), the Prince of Peace (Isa. 9:6). The word Jerusalem (יְרוּשָׁלַם) means “teaching of peace” (the “Jeru-” at the beginning (יְרוּ) comes from the same root as Torah (i.e., *yarah*: יָרָה), which means “teaching”), so the phrase could be construed, “ask about the Prince of Peace and His Teaching.” At any rate, we know that Yeshua is indeed the King of Jerusalem (Matt. 5:35) who will soon return to reign over all the earth.